



# ALEX HAWKE MP COMMUNITIES ENVIRONMENT PROGRAM



## EXPRESSIONS OF INTEREST FORM

### Your Organisation:

Organisation Name:

ABN:

Address:

Are you incorporated? Yes No Unsure

Are you a not-for profit organisation? Yes No Unsure

What is the total cost of your project:

\$

Street address where the project will be carried out:

### Your Details:

Your Name:

Position in the Organisation:

Phone Number:

Email:

### Your Project:

Total grant funding requested (up to 100% of eligible project cost)? \$

Is the majority of your project being undertaken in your MP's electorate?

Please identify the location of the project if the project is on multiple sites or if your project crosses multiple electorates:

Is the majority of grant funding sought being directed to an on-ground activity? Yes No Unsure

Can you finish your project by 31 December 2020? Yes No Unsure

Describe your project:



Explain how your project will deliver positive environmental and social outcomes and provide communities with the resources, skills and knowledge to care for the environment:



Final applicants will be invited to submit a formal application which will be assessed by the AusIndustry Grants Hub. Grants will not be ongoing.

Please attach any supporting documentation i.e. plans, prices etc.

I declare that the details provided above, to the best of my knowledge, are true and correct (Authorised Representative Signature Required)



Expressions of Interest applications close 5pm, Friday 27 September 2019

Please return to: Alex Hawke MP, PO Box 1173, Castle Hill NSW 2154 Email. alex.hawke.mp@aph.gov.au

**ALEX HAWKE MP**  
FEDERAL MEMBER FOR MITCHELL

Authorised and printed by A. Hawke, Liberal Party of Australia, Suite 8, 23 Terminus Street Castle Hill NSW 2154.

Suite 8, 23 Terminus Street, Castle Hill NSW 2154

02 9899 7211 alex.hawke.mp@aph.gov.au

alexhawke.com.au AlexHawkeMPMitchell